

**Government of Nepal**  
**Ministry of Land Management Cooperatives and Poverty Alleviation**  
**Survey Department**

**Date of First Amendment publication: 12<sup>th</sup> February 2021**

This is in reference to the notice published on 19<sup>th</sup> January 2021, for the procurement of "Supply, Delivery and Installation of Power Backup System" (Contract ID No: SD/G/NCB/2077/78/05). It is to inform all potential bidders following amendment has been made:

S.N.	Section	Page No	Original	Amendment
1	9. Price Schedule for Goods	41	Map production materials	Supply, Delivery and Installation of Power Backup System